

Cambridge Studies in Law and Christianity Series Publishing Report (May, 2017)

The Cambridge Studies in Law and Christianity Series publishes cutting-edge work on Catholic, Protestant, and Orthodox Christian contributions to public, private, penal, and procedural law and legal theory. This series aims to promote deep Christian reflection by leading scholars on the fundamentals of law and politics; to build further ecumenical legal understanding across Christian denominations; and to link and amplify the diverse and sometimes isolated Christian legal voices and visions at work in the global academy.

The Series, now entering its third year, is published by Cambridge University Press, and edited in the Center for the Study of Law and Religion at Emory University. Twenty leading scholars, listed below, serve on the international editorial board. The first volumes in print and in press can be seen on this link: <http://www.cambridge.org/us/academic/subjects/law/law-general-interest/series/law-and-christianity>.

The expensive cloth editions of each volume are distributed to all the major libraries and learned societies around the world that Cambridge services. In their second year, the books come out in affordable paperback. Most books are available from the start in e-book format, with individual chapters or the whole volume available for short-term or long-term electronic use.

The series welcomes individual titles – monographs, anthologies, sourcebooks, translations of classic texts, and more. In addition, the Press is commissioning new titles in two subseries – a set of new “introductions” to Christianity and legal topics; and a set of new studies on “Great Christian Jurists in the World” historically and today.

Individual Titles. The following individual titles are in print or under contract:

- Gerard V. Bradley and Christian Brugger, eds., *The Development of Catholic Social Teaching*
- Kathleen A. Brady, *The Distinctiveness of Religion in American Law: Rethinking Religion Clause Jurisprudence* (2015)
- Marta Cartabia and Andrea Simoncini, eds., *Pope Benedict XVI's Legal Thought: A Dialogue on the Foundation of Law* (2015)
- Robert F. Cochran and Zachary Calo, eds., *Agape, Justice, and Law: How Might Christian Love Shape Law?* (2017)
- Rafael Domingo, *God and the Secular Legal System* (2016)
- Richard W. Garnett, *Two There Are: Understanding the Separation of Church and State*
- Robert Heimbürger, *God and the Illegal Alien: Federal United States Immigration Law and a Theology of Politics*
- Allen D. Hertzke and Timothy Samuel Shaw, eds., *Christianity and Freedom*, 2 vols. (2016)

- Frank Pasquale, ed., *Reflections on “Laudato si’”: The Legal, Political, and Moral Authority of Catholic Social Thought in an Era of Climate Change*
- Daniel Philpott and Timothy Shah, eds., *Under Caesar’s Sword: How Christians Respond to Persecution*
- Philip L. Reynolds, *How Marriage Became One of the Sacraments* (2016)
- Karen Taliaferro, *The Possibility of Religious Freedom: Early Natural Law and the Abrahamic Faiths*
- Matthew J. Tuininga, *Calvin’s Political Theology and the Public Engagement of the Church* (2017)
- John Witte, Jr., *The Western Case for Monogamy Over Polygamy* (2015)
- John Witte, Jr., *Church, State, and Family: Traditional Teachings, Modern Challenges, Future Pathways*

Introductions to Law and Christianity. Each “Introduction” is an anthology of 15-20 freshly written chapters by leading scholars. Each volume has historical, doctrinal, and comparative materials designed to uncover Christian sources and dimensions of familiar legal topics and doctrines. Each volume is calibrated to reach advanced college, graduate, and professional school students as well as educated readers and scholars from other fields.

We have commissioned these new Introductions so far:

- Helen Alvaré and Jeffrey B. Hammond, eds., *Christianity and the Laws of Conscience: An Introduction*
- Nicholas Aroney and Ian Leigh, eds., *Christianity and Constitutionalism: An Introduction*
- Robert F. Cochran, Jr. and Michael Moreland, eds., *Christianity and Private Law: An Introduction*
- Daniel Crane and Samuel Gregg, eds., *Christianity and Economic Law: An Introduction*
- Norman Doe, ed., *Christianity and Natural Law: An Introduction* (2017)
- Mark Hill, et al, eds., *Christianity and Criminal Law: An Introduction*
- Pamela Slotte and John Haskill, eds., *Christianity and International Law: An Introduction*
- John Witte, Jr. and Gary S. Hauk, eds., *Christianity and Family Law: An Introduction* (2017)

Great Christian Jurists in World History. Each “Great Christian Jurists” volume is an anthology of fresh historical essays on the top 12-24 Christian legal thinkers in a given era or area of the world. The focus is on historical jurists who were not only Christian, but whose Christianity definitively shaped their legal work and thought, and often helped shape the laws of church and state in their day. The volumes also include studies of major theologians, philosophers, or moralists who offered striking new contributions to legal thought or legal reform.

We have commissioned these new titles so far:

- Wim Decock and Janwillem Oosterhuis, eds., *Great Christian Jurists in the History of the Lowlands*
- Olivier Descamps and Rafael Domingo, eds., *Great Christian Jurists in French History*
- Norman Doe, et al., eds., *Great Christian Jurists in Welsh History*
- Rafael Domingo and Orazio Condorelli, eds., *Great Christian Jurists in Italian History*
- Rafael Domingo and Javier Martínez Torrón, *Great Christian Jurists in Spanish History*
- Daniel Dreisbach and Mark Hall, eds., *Great Christian Jurists in American History*
- Mark Hill and R.H. Helmholz, eds., *Great Christian Jurists in English History* (2017)
- Geoffrey Lindsay, ed., *Great Christian Jurists in Australian and New Zealand History*
- Kjell A Modeer and Helle Vogt, eds., *Great Christian Jurists in Nordic History*
- Philip L. Reynolds, ed., *Great Christian Legal Thinkers in the First Millennium*
- Mathias Schmoeckel, ed., *Great Christian Jurists in German History*
- Paul Valliere and Randall Poole, eds., *Great Christian Jurists in Russian History*

We welcome proposals and suggestions for new titles in the Cambridge Law and Christianity Series -- whether free standing or intended for one of these two subseries. We encourage you to prepare or commission reviews of these titles in journals and blogs of which you are a part. We ask you to encourage your librarians to order these titles for their collections. And we encourage you to consider adopting these volumes for your courses and seminars, especially when they come available in affordable paperback and e-book formats.

Please direct any queries to the Series Editor, John Witte, Jr., Director of the Center for the Study of Law and Religion at Emory University (jwitte@law.emory.edu; 404-727-6980).

Series Editor

John Witte, Jr., Emory University

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