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Department of Global Humanities
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EDUCATION

University of Notre Dame, Notre Dame, Indiana.

Ph.D., Modern European and Russian History, January 1996. (M.A., May 1990.)
Areas of specialization: intellectual history, history of ideas, history of philosophy.

Dissertation: "The Moscow Psychological Society and the Neo-Idealist Development of Russian Liberalism, 1885-1922," 325 pp. Defended November 1995. Directed by Professor Andrzej Walicki.

Fulbright Scholar, Institute of Philosophy, Russian Academy of Sciences, Moscow, 1994. Fulbright-Hays Doctoral Dissertation Research Abroad Program and International Research and Exchanges Board (IREX).

Language training, American Council of Teachers of Russian, Moscow, spring 1990, summer 1989.
Graduate study and research, Institute of Philosophy and Moscow State University, spring-summer 1990.
M.A. program, Russian and East European Institute (REEI), Indiana University, Bloomington, 1987-1988.

Cornell University, Ithaca, New York.

A.B., Government and Russian/Soviet Studies, May 1987.
Junior year abroad, University of Edinburgh, Scotland, 1985-1986.
Cornell Tradition Fellow for public and university service, 1983-1987.
Cornell-in-Washington Public Policy Program, Washington, D.C., spring 1985.
Undergraduate research, International Institute for Strategic Studies, London, spring 1986.
Policy Intern, Strategic Arms Reduction Talks, U.S. Department of State, spring-summer 1985.
International Programs Intern, American Enterprise Institute for Public Policy Research, summer 1984.

FACULTY AND RESEARCH APPOINTMENTS

College of St. Scholastica, Duluth, Minnesota.

Professor of Intellectual History (2014-). Associate Professor (2004-2014).
Department of Global Humanities and Honors Program, School of Arts and Sciences.

Co-Director, Research Initiative for the Study of Russian Philosophy and Religious Thought,
Weinberg College Center for International and Area Studies, Northwestern University, 2022-.

Visiting Professor of Russian Intellectual History, University of Toronto, spring 2012.
Senior Fellow, Center for the Study of Law and Religion, Emory University School of Law, 2016-.
Fellow, International Center for the Study of Russian Philosophy, St. Petersburg State University, 2017-.

Boston University, Boston, Massachusetts.

Lecturer, Department of History, College of Arts and Sciences, 2002-2004.
Assistant Professor of Social Sciences, College of General Studies, 1999-2004.
Faculty Fellow, International History Institute, Boston University, 2000-2004.
Associate, Davis Center for Russian and Eurasian Studies, Harvard University, 2000-2004.

University of Notre Dame, Notre Dame, Indiana.

Visiting Assistant Professor of History, 1998–1999; Adjunct, 1997–1998.

Research Associate, Nanovic Institute for European Studies, 1998–1999.

RESEARCH FELLOWSHIPS

Social Science Research Council (SSRC), Eurasia Program.

Postdoctoral Research Fellowship (non-residential), 2001–2002.

New York University, Remarque Institute, New York, New York.

Research Fellow in European Studies, January-August 2001.

Institute for Advanced Study, Princeton, New Jersey.

Member, School of Historical Studies, September-December 2000.

Stanford University, Stanford, California.

Hoover Institution on War, Revolution and Peace.

Visiting Scholar in Russian History, September 1996–May 1997.

Kennan Institute for Advanced Russian Studies,

Woodrow Wilson International Center for Scholars, Washington, D.C.

Research Scholar, May-August 1996.

Short-Term Research Grant, July-August 1992.

Columbia University, Harriman Institute, New York, New York.

Harriman Fellow in Russian Studies, September 1995–May 1996.

TEACHING

College of St. Scholastica.

World History to 1500.

World History since 1500.

World History since 1945.

Russian History to 1917.

Russian History since 1900.

German History, 1871–1945.

Modern European Thought.

Islam and the Modern World.

The Shaping of Modern China.

Human Rights in World History.

Genocide in the Twentieth Century.

The Russian Revolution, 1900–1924.

Isaiah Berlin and the Idea of Liberty.

Historiography and Historical Thought.

Health, Disease, and Medicine in History.

The Holocaust in Comparative Perspective.

Human Rights, Democracy, and the Rule of Law.

History, Memory, and Identity in Postwar Europe.

Dignitas first-year seminars:

Slavery, Freedom, Dignity.

World Religions/Human Dignity.

Science, Faith, and Human Dignity.

C. S. Lewis: Life of the Mind and Spirit

Terrorism, Democracy, and Human Dignity.

“And Justice for All”: Economy, Society, Dignity.

God or Not? New Debates on Religion and Secularism.

Benedictine Professorship Award for Teaching Excellence in Liberal/General Education, 2016–2017.

External graduate/faculty seminars:

Russian Intellectual History (University of Toronto, spring 2012).

Personalism and Russian Religious Thought (online reading group for graduate credit, spring 2022).

Boston University.

World History since 1500.
European History since 1900.

History of the Cold War Era.
Twentieth-Century Russia and China.

College of General Studies “Capstone Project” in public policy and international affairs; co-directed several group research projects each spring semester.

University of Notre Dame.

European History since 1945.
European History, 1789–1945.

Russia since Stalin: History, Culture, Politics.
History, Memory, and Identity in Postwar Europe (seminar).

“Ideas, Values, Images”: College of Arts and Letters core curriculum in the humanities and social thought (second-year seminar), two sections/semester.

Department of History nominee (one of two) for the Kaneb Award for Excellence in Undergraduate Teaching at Notre Dame, spring 1999.

EDITED BOOKS

Law and the Christian Tradition in Modern Russia, co-edited with Paul Valliere, sponsored by the Center for the Study of Law and Religion, Emory University School of Law. Routledge, 2022. xiv, 339 pp. Paperback edition, 2023. Single-authored introduction: “A Russian Conception of Legal Consciousness” (pp. 1–20). Contributed one chapter: “Sergei Kotliarevskii: The Rule of Law in Russian Liberal Theory” (pp. 266–285).

The Oxford Handbook of Russian Religious Thought, co-edited with Caryl Emerson and George Pattison. Oxford University Press, 2020. xxvi, 712 pp. Forty chapters. Contributed two chapters: “Slavophilism and the Origins of Russian Religious Philosophy” (pp. 133–151) and “The Liberalism of Russian Religious Idealism” (pp. 255–276).

Religious Freedom in Modern Russia, co-edited with Paul W. Werth. University of Pittsburgh Press, 2018, 315 pp. Single-authored introductory study: “Faith, Freedom, and the Varieties of Russian Religious Experience,” pp. 1–43, 215–241 (endnotes).

A History of Russian Philosophy, 1830–1930: Faith, Reason, and the Defense of Human Dignity, co-edited with G. M. Hamburg. Cambridge University Press, 2010, 424 pp. Paperback edition, 2013. Co-authored introduction: “The Humanist Tradition in Russian Philosophy,” pp. 1–23. Contributed one chapter: “Vladimir Solov'ëv's Philosophical Anthropology: Autonomy, Dignity, Perfectibility,” pp. 131–149.

Problems of Idealism: Essays in Russian Social Philosophy. Translated, edited, and introduced. Foreword by Caryl Emerson. Yale University Press, 2003. xxiv, 468 pp. (Original Russian edition: Pavel Novgorodtsev, ed., Moscow Psychological Society, 1902, 521 pp.) Introductory study: “Philosophy and Politics in the Russian Liberation Movement: The Moscow Psychological Society and Its Symposium *Problems of Idealism*,” pp. 1–78. Extensive annotations and contributor biographies.

Ex Oriente Lux: New Perspectives on Russian Religious Philosophers

Book series of the annual Krakow Conferences on Russian Philosophy, Pontifical University of John Paul II in Krakow, Poland. Series co-edited with Teresa Obolevitch (from 2019). Pickwick/Wipf and Stock Publishers. Published volume:

Evgenii Trubetskoi: Icon and Philosophy (2021), viii, 227 pp. Single-authored introduction: “Evgenii Trubetskoi: Icon of Russian Philosophy” (pp. 1–22). Contributed one chapter: “Evgenii Trubetskoi and Russian Liberal Theology” (pp. 25–51).

In preparation: *Vladimir Soloviev: The Metaphysics of Love* (2024), c. 200 pp. Single-authored introduction: “Vladimir Soloviev: Being as Love.” • *Semyon Frank: The Philosophy of Absolute Realism* (2025), c. 200 pp. Single-authored introduction and one chapter: “‘The Kingdom of Spirits’: S. L. Frank’s Russian Religious Personalism,”

BOOKS IN PROGRESS

Autonomy, Dignity, Perfectibility: The Worldview of Russian Religious Idealism, 1880–1922 (monograph).

Vladimir Solov'ëv, *Critique of Abstract Principles*. Translated by Boris Jakim. Edited with an introduction, “Solov'ëv and Russian Idealism.”

JOURNAL ARTICLES AND BOOK CHAPTERS*

“A Kantian Community: Russia, Europe, and the World in Nelly Motroshilova’s Philosophical Vision,” book chapter, *The History of Philosophy as Philosophy: The Russian Vocation of Nelly V. Motroshilova*, ed. Marina Bykova. Under contract at Brill (forthcoming 2024), 9400 words.

“Afterword: Russian Religious Modernity,” book chapter, *Religion and Secular Modernity in Russian Christianity, Judaism, and Atheism*, ed. Ana Siljak. Northern Illinois University Press/Cornell University Press (forthcoming 2024), 4400 words.

“Pavel Novgorodtsev and the Concept of Legal Consciousness in Russian Philosophy of Law,” *Istoriko-filosofskii ezhegodnik (History of Philosophy Yearbook)* (Institute of Philosophy, Russian Academy of Sciences, Moscow), vol. 37 (2022), pp. 84–123; *Center for the Study of Law and Religion (CSLR) Research Paper Series* (No. 3.2023-AFF; online, January 2023).

“Russian Philosophy,” book chapter, *Tolstoy in Context*, ed. Anna A. Berman. Cambridge University Press “Literature in Context” series (2022), pp. 144–152.

“Christian Humanism in Russian Religious Thought: Apropos *The Oxford Handbook of Russian Religious Thought*,” *Solov'ëvskie issledovaniia (Solov'ëv Studies)*, no. 2 (74), 2022, pp. 141–155. Roundtable devoted to *The Oxford Handbook of Russian Religious Thought* (pp. 134–185).

“The True Meaning of Humanism: Religion and Human Values,” *The Montréal Review: Books, Art, Culture* (September 2021, online) and *Filosofskii zhurnal (The Philosophical Journal)* (Institute of Philosophy, Russian Academy of Sciences, Moscow), vol. 12, no. 1 (2019), pp. 17–33.

“Tolstoy and Russian Idealism,” book chapter, *A Critical Guide to Tolstoy’s “On Life”: Interpretive Essays*, ed. Inessa Medzhibovskaya. The Tolstoy Society of North America and *Tolstoy Studies Journal* (2019), pp. 27–64.

“Integral Humanisms: Jacques Maritain, Vladimir Soloviev, and the History of Human Rights,” *Vestnik Sankt-Peterburgskogo Universiteta: Filosofii i konfliktologii (St. Petersburg University Review: Philosophy and Conflict Studies)*, vol. 35, no. 1 (2019), pp. 92–106.

* Not including contributions to the edited books listed above.

“The Defense of Human Dignity in Nineteenth-Century Russian Thought,” book chapter, *Iosif Volotskii and Eastern Christianity: Essays across Seventeen Centuries*, ed. David Goldfrank, Valeria Nollan, and Jennifer Spock. New Academia Publishing (2017), pp. 271–305.

“Nineteenth-Century Russian Liberalism: Ideals and Realities,” review essay, *Kritika: Explorations in Russian and Eurasian History*, vol. 16, no. 1 (Winter 2015), pp. 157–181.

“Kant and the Kingdom of Ends in Russian Religious Thought (Vladimir Solov'ëv),” book chapter, *Thinking Orthodox in Modern Russia: Culture, History, Context*, ed. Patrick Lally Michelson and Judith Deutsch Kornblatt. University of Wisconsin Press, 2014, pp. 215–234.

“Gustav Shpet: Russian Philosopher of the Human Level of Being,” review essay, *Kritika: Explorations in Russian and Eurasian History*, vol. 14, no. 2 (Spring 2013), pp. 395–410.

“Russian Political Theology in an Age of Revolution,” book chapter, *Landmarks Revisited: The Vekhi Symposium 100 Years On*, ed. Robin Aizlewood and Ruth Coates. Academic Studies Press, 2013, pp. 146–169.

“Religious Toleration, Freedom of Conscience, and Russian Liberalism,” *Kritika: Explorations in Russian and Eurasian History*, vol. 13, no. 3 (Summer 2012), pp. 611–634.

“‘Russia’s First Modern Man’: Tolstoy, Kant, and Russian Religious Thought,” review essay, *Tolstoy Studies Journal*, vol. 22 (2010), pp. 99–117.

“Human Dignity and the Kingdom of God: A Russian Theological Perspective (Vladimir Solov'ëv)”: book chapter, *Here Comes Everybody: Catholic Studies in American Higher Education*, ed. William C. Graham. University Press of America, 2009, pp. 99–119; journal article, *Listening/Journal of Religion and Culture*, vol. 42, no. 3 (Fall 2007), pp. 33–54.

“The Greatness of Vladimir Solov'ëv,” review essay, *Canadian Slavonic Papers/Revue canadienne des slavistes*, vol. 50, nos. 1–2 (March-June 2008), pp. 201–223.

“Religion, War, and Revolution: E. N. Trubetskoi’s Liberal Construction of Russian National Identity, 1912–1920,” *Kritika: Explorations in Russian and Eurasian History*, vol. 7, no. 2 (Spring 2006), pp. 195–240.

“Sergei Kotliarevskii and the Rule of Law in Russian Liberal Theory,” *Dialogue and Universalism* (Institute of Philosophy, Warsaw University), vol. 16, no. 1–2 (2006), pp. 81–104. *Festschrift* issue for Professor Andrzej Walicki.

“William James in the Moscow Psychological Society: Pragmatism, Pluralism, Personalism,” book chapter, *William James in Russian Culture*, ed. Joan Delaney Grossman and Ruth S. Rischin. Lexington Books/Rowman & Littlefield, 2003, pp. 131–158.

“The Apophatic Bakhtin,” book chapter, *Bakhtin and Religion: A Feeling for Faith*, ed. Susan M. Felch and Paul J. Contino. Northwestern University Press, 2001, pp. 151–175.

“Utopianism, Idealism, Liberalism: Russian Confrontations with Vladimir Solov'ëv,” *Modern Greek Studies Yearbook: A Publication of Mediterranean, Slavic, and Eastern Orthodox Studies* (University of Minnesota), vols. 16/17 (2000/2001), pp. 43–87.

“The Neo-Idealist Reception of Kant in the Moscow Psychological Society,” *Journal of the History of Ideas*, vol. 60, no. 2 (April 1999), pp. 319–343.

“Neo-Idealist Philosophy in the Russian Liberation Movement: The Moscow Psychological Society and Its Symposium *Problems of Idealism*,” *Occasional Papers*, Kennan Institute for Advanced Russian Studies, 1996, 76 pp.

“The Russian Dialectic between Neo-Idealism and Utopianism,” published in Russian translation in *Voprosy filosofii* (*Questions of Philosophy*), no. 1, 1995, pp. 70–94.

“Hegel’s Ideas of Self and Civil Society in B. N. Chicherin’s Abolitionist Thought,” published in Russian translation in *Sotsiologicheskie issledovaniia* (*Sociological Studies*), no. 9, 1991, pp. 125–138.

“The Metaphysics of Evil and Freedom in F. M. Dostoevsky’s *The Brothers Karamazov* and V. S. Solov’ev’s *Lectures on Godmanhood*,” published in Russian translation in *Obshchestvennye nauki* (*Social Sciences*), no. 6, 1990, pp. 192–206.

REVIEWS

Review of Artur Mrówczyński-Van Allen, Teresa Obolevitch, Paweł Rojek, ed., *Beyond Modernity: Russian Religious Philosophy and Post-Secularism* (2016), *Slavic Review*, vol. 77, no. 4 (Winter 2018), pp. 1131–1133.

Review of Irina Paperno, “*Who, What Am I?*” *Tolstoy Struggles to Narrate the Self* (2014), *The Russian Review*, vol. 75, no. 2 (April 2016), pp. 307–308.

Review of Antoine Arjakovsky, *The Way: Religious Thinkers of the Russian Emigration in Paris and Their Journal, 1925–1940* (2013), *Slavic Review*, vol. 75, no. 1 (Spring 2016), pp. 211–212.

Review of Sergius Bulgakov, *Unfading Light: Contemplations and Speculations*, translated and edited by Thomas Allan Smith (2012), *Toronto Journal of Theology*, vol. 31, no. 1 (Spring 2015), pp. 147–149.

Review of Paul L. Gavriilyuk, *Georges Florovsky and the Russian Religious Renaissance* (2014), *Modern Greek Studies Yearbook: A Publication of Mediterranean, Slavic, and Eastern Orthodox Studies* (University of Minnesota), vols. 30/31 (2014/2015), pp. 514–517.

Review of Oliver Smith, *Vladimir Soloviev and the Spiritualization of Matter* (2011), *Slavic Review*, vol. 71, no. 2 (Summer 2012), pp. 472–473.

Review of Avril Pyman, *Pavel Florensky, A Quiet Genius: The Tragic and Extraordinary Life of Russia’s Unknown da Vinci* (2010), *Slavic and East European Journal*, vol. 55, no. 3 (Fall 2011), pp. 477–479.

Review of *Enemies from the East? V. S. Soloviev on Paganism, Asian Civilizations, and Islam*, translated and edited by Vladimir Wozniuk (2007), *Canadian Slavonic Papers/Revue canadienne des slavistes*, vol. 51, nos. 2–3 (June–September 2009), pp. 381–383.

Review of James P. Scanlan, *Dostoevsky the Thinker* (2002) and Steven Cassedy, *Dostoevsky’s Religion* (2005), *Canadian American Slavic Studies/Revue Canadienne Américaine d’études Slaves*, vol. 42, no. 4 (2008), pp. 486–490.

Review of Catherine Andreyev and Ivan Savický, *Russia Abroad: Prague and the Russian Diaspora, 1918–1938* (2004), *Canadian American Slavic Studies/Revue Canadienne Américaine d’études Slaves*, vol. 41, no. 3 (Fall 2007), pp. 342–344.

Review of *The Heart of Reality: Essays on Beauty, Love, and Ethics* by V. S. Soloviev, translated and edited

by Vladimir Wozniuk (2003), *Canadian American Slavic Studies/Revue Canadienne Américaine d'études Slaves*, vol. 39, nos. 2–3 (Summer-Fall 2005), pp. 297–299.

Featured Reviews of Z. A. Kamenskii and V. A. Zhuchkov, eds., *Kant i filosofiia v Rossii (Kant and Philosophy in Russia)* (1994) and V. A. Lektorskii, ed., *Rossiia i Germaniia: Opyt filosofskogo dialoga (Russia and Germany: An Experiment in Philosophical Dialogue)* (1993), in *Slavic Review*, vol. 55, no. 1 (Spring 1996), pp. 161–167.

Review of Jeffrey D. Boutwell *et al.*, eds., *The Nuclear Confrontation in Europe* (1985) and John Cartwright and Julian Critchley, *Cruise, Pershing and SS-20. The Search for Consensus: Nuclear Weapons in Europe* (1985), in *Survival* (International Institute for Strategic Studies, London), vol. 28, no. 5 (1986), pp. 475–478.

Review of Bhupendra Jasani, ed., *Space Weapons: The Arms Control Dilemma* (1984), in *National Defense*, vol. 70, no. 413 (December 1985), pp. 75–76.

Review of Richard F. Staar, ed., *Arms Control: Myth versus Reality* (1984), in *National Defense*, vol. 69, no. 408 (May-June 1985), pp. 136–138.

OTHER PUBLICATIONS

“Mikhail Epstein’s *Religion after Atheism* and the Russian ‘Argument from Personhood,’” *Northwestern University Forum for Russian Philosophy and Religious Thought* (posted online June 2023), 2000 words.

“Russian Orthodoxy, Human Rights, and the War on Ukraine,” *Northwestern University Forum for Russian Philosophy and Religious Thought* (posted online March 2023), 5300 words.

“A Russian Conception of Legal Consciousness,” *Canopy Forum: On the Interactions of Law & Religion* (Center for the Study of Law and Religion, Emory University School of Law), 29 October 2021 (online), 2900 words. Abridged version of the introduction to *Law and the Christian Tradition in Modern Russia* (see above).

Sergei N. Bulgakov, “Basic Problems of the Theory of Progress,” edited and translated, with annotations and a glossary of names. *The Montréal Review: Books, Art, Culture* (September 2021, online), 19,200 words. Excerpted from *Problems of Idealism* (see above).

“Andrzej Walicki: In Memoriam,” co-authored with G. M. Hamburg, *Slavic Review*, vol. 79, no. 4 (Winter 2020), pp. 921–923.

“Andrzej Walicki (1930–2020): Historian of Ideas, Upholder of Human Ideals,” *Filosofskii polilog (Philosophical Polylogue: Journal of the International Center for the Study of Russian Philosophy)*, St. Petersburg State University, vol. 4, no. 2 (2020), pp. 171–174.

“Constitution Day 2020: Human Dignity and the U.S. Presidential Election,” *Canopy Forum: On the Interactions of Law & Religion* (Center for the Study of Law and Religion, Emory University School of Law), 7 September 2020 (online), 1700 words.

“Kantian Foundations of Russian Liberal Theory: Human Dignity, Justice, and the Rule of Law,” *The Weimar Moment: Liberalism, Political Theology, and Law*, Institute for Legal Studies, University of Wisconsin Law School, 2008, 16,500 words. (Web-posted and printed conference materials.)

“Stalinist Civilization as Theocracy? A Response to Mark Edele,” *Kritika: Explorations in Russian and*

Eurasian History, vol. 8, no. 2 (Spring 2007), electronic version (eKritika), 1000 words (invited response).

“Isaiah Berlin and Andrzej Walicki as Intellectual Historians and Liberal Philosophers: A Comment on G. M. Hamburg’s ‘Closed Societies, Open Minds,’” *Dialogue and Universalism* (Institute of Philosophy, University of Warsaw), vol. 16, no. 1–2 (2006), pp. 73–79. *Festschrift* issue for Professor Andrzej Walicki.

“Autocracy, the Rule of Law, and the Fate of Imperial Russia: A Response to Richard Wortman,” *Kritika: Explorations in Russian and Eurasian History*, vol. 6, no. 1 (Winter 2005), electronic version (eKritika), 1200 words (invited response).

Six entries on Russian philosophy for the *Routledge Encyclopedia of Philosophy* (2002 online edition): Sergei Askol'dov, Aleksei Kozlov, Lev Lopatin, Moscow Psychological Society, Sergei Trubetskoi, and Vladimir Vernadskii. 2000 words each, with bibliographies.

Edited translation of Sergei L. Chizhkov, “B. N. Chicherin, the Idea of the Lawful State, and the Liberal Experiment in Russia,” *Soviet Studies in Philosophy*, vol. 30, no. 3 (Winter 1991–1992), pp. 7–24.

“NATO Forces in Europe: 1967–1977,” in Melvin R. Laird, “A Strong Start in a Difficult Decade: Defense Policy in the Nixon-Ford Years,” *International Security* 10: 2 (Fall 1985), pp. 15–20.

“Ballistic Missile Defense and Strategic Deterrence,” *National Defense*, vol. 70, no. 412 (November 1985), pp. 39–49.

“Implications of ‘Interim Restraint’ for Strategic Arms Control,” *National Defense*, vol. 70, no. 410 (September 1985), pp. 92–94.

PAPERS AND LECTURES

“A Kantian Community: Russia, Europe, and the World in Nelly Motroshilova’s Philosophical Vision,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Philadelphia, December 2023.

“Is Religion Good for Human Rights? (Reflections in Light of Russia’s War on Ukraine and Other Forms of Religious Violence),” guest lecture, Providence College, Providence, Rhode Island, October 2023.

“Russian Thought and the Great Existential Questions,” Northwestern University, Department of Slavic Languages and Literatures, Research Initiative for the Study of Russian Philosophy and Religious Thought, September 2023.

“Reading Russian Philosophy in the Age of Putin: Religion, Human Rights, and the Rule of Law,” guest lecture: Institut für die Wissenschaften vom Menschen/Institute for Human Sciences, Vienna, Austria, June 2023, and *Repudiating Putinism: A Symposium on Human Rights and the Rule of Law in Russian Religious-Philosophical Thought*, Jagiellonian University Faculty of Law and Administration, Krakow, Poland, June 2023 (symposium co-organizer).

“Mikhail Epstein’s *Religion after Atheism* and the Russian ‘Argument from Personhood,’” *What’s New About the New Atheism? The Enduring Relevance of Russian Philosophy*, Inaugural Conference of the Northwestern University Research Initiative for the Study of Russian Philosophy and Religious Thought, Evanston, Illinois, April 2023. Conference co-organizer.

“Russian Orthodoxy, Human Rights, and the War on Ukraine,” keynote paper: *Russian Literature, Philosophy, and Religious Thought in a Time of Catastrophe*, Universidade Católica Portuguesa (UCP),

Lisbon, Portugal, March 2023 (symposium co-organizer), and *Russian Literature and Philosophy: An International Symposium on Religion, Nationalism and Dissidence*, Universidade Federal de Juiz de Fora, Brazil, November 2022.

“Orthodoxy and Philosophy: Russian Personalism,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Chicago, November 2022.

“Is Religion Good for Human Rights?” The Edward A. Puff Sr. and Edith Kottmyer Puff Memorial Lecture in the Study of Christianity, and “What is Divine Humanity? Vladimir Solov’ev and Russian Religious Philosophy,” by invitation, Miami University of Ohio, Oxford, Ohio, April 2022.

“The Metaphysics of Human Dignity in Russian Thought,” by invitation, Northwestern University, Department of Slavic Languages and Literatures, March 2022.

“Sergei Trubetskoi: ‘Concrete Idealism’ in Russian Philosophy,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), New Orleans, November 2021.

“‘The Kingdom of Spirits’: S. L. Frank’s Russian Religious Personalism,” Krakow Conferences on Russian Philosophy, Pontifical University of John Paul II in Krakow, Poland, May 2021 (online).

“‘The Sacredness of the Person’: Christian Humanism and Human Rights in Russian Religious Thought,” by invitation, Harriman Institute History Workshop, Columbia University, New York City, October 2019.

“Solov’ev’s *Critique of Abstract Principles* and Russian Religious Idealism”: Krakow Conferences on Russian Philosophy, Pontifical University of John Paul II in Krakow, Poland, June 2019; Institute of Philosophy, Russian Academy of Sciences, Moscow, May 2019 (in Russian).

“Aleksii Khomiakov and the Spiritual Foundations of Russian Religious Philosophy,” guest lecture, Tula Theological Seminary and A. S. Khomiakov Museum of History and Art, Tula, Russia, May 2019 (in Russian).

“The Liberalism of Russian Religious Idealism,” St. Tikhon’s Orthodox University of Humanities, Moscow, May 2019 (presentation and discussion in Russian).

“Evgenii Trubetskoi: Russian Religious Philosopher, Russian Liberal Philosopher”: National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Boston, December 2018; keynote lecture, Krakow Conferences on Russian Philosophy, Pontifical University of John Paul II in Krakow, Poland, June 2018; guest lecture, St. Tikhon’s Orthodox University of Humanities, Moscow, May 2018.

“Faith, Freedom, and the Varieties of Russian Religious Experience,” keynote lecture, Nazarbayev University Conference on Religious (In)tolerance in the Russian Empire, Astana, Kazakhstan, October 2018.

“The Russian Origins of Human Rights,” guest lecture: St. Petersburg State University, Russia, and L. N. Gumil’ev Eurasian National University, Astana, Kazakhstan, October 2018 (in Russian); Institute of Philosophy, Russian Academy of Sciences, Moscow, and National Research University Higher School of Economics, Moscow, May 2018.

“Russian Neo-Idealism, Religious Philosophy, and Liberalism,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Chicago, November 2017.

“Slavophilism and Russian Religious Philosophy,” University of Glasgow Symposium on Russian Religious Thought, July 2017, and Krakow Conferences on Russian Philosophy, Pontifical University of John Paul II in Krakow, Poland, May 2017.

“The Meaning and Mystery of Being Human: Faith, Reason, and the Foundations of Liberal Education in the Catholic Intellectual Tradition,” Benedictine Lecture in Liberal/General Education, College of St. Scholastica, March 2017.

“Ivan Kireevsky and the Creation of Russian Religious Philosophy,” by invitation, Harvard University Symposium on Rereading Russian Intellectual History, Department of Slavic Languages and Literatures, April 2015.

“The True Meaning of Humanism,” public lecture, Alworth Center for the Study of Peace and Justice 2014–2015 Lecture Series, *Is Religion a Force for Good or Ill?*, College of St. Scholastica, March 2015.

“Integral Humanisms: Vladimir Solov'ëv and Jacques Maritain,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), San Antonio, Texas, November 2014.

“The Defense of Human Dignity in Nineteenth–Century Russian Thought,” public lecture: Rhodes College (February 2014), St. Mary's University of Minnesota (April 2013), College of St. Scholastica (January 2013), University of Toronto (February 2012).

“Jacques Maritain and the Russian Origin of Human Rights,” guest lecture, Department of History, Rhodes College, Memphis, Tennessee, February 2014.

“Human Dignity, Human Rights, and the Foundations of Faith,” public lecture: Saint John's University, Collegeville, Minnesota (November 2013); Braegelman Program in Catholic Studies, College of St. Scholastica (April 2013).

“Solov'ëv and Salvation in the Russian Silver Age,” by invitation, *The Varieties of Russian Modernity: A Symposium on Rethinking Religion, Secularism, and the Influence of Russia in the Modern World*, Russian Presidential Academy of National Economy and Public Administration, Moscow, June 2013.

“Solov'ëv and Russian Idealism: Humanity, Divinity, and All-Unity in *Critique of Abstract Principles*,” Fifth Biennial Conference of the Association for the Study of Eastern Christian History and Culture (ASEC), Georgetown University, March 2013.

“Human Rights in the Neo-Idealist Defense of Russian Liberalism,” Southern Conference on Slavic Studies, Savannah, Georgia, March 2012.

“Human Dignity and Personhood in Russian Neo-Idealism,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Washington, D.C., November 2011.

“Kant and the Kingdom of Ends in Russian Religious Thought,” by invitation, University of Wisconsin Workshop on Rethinking Russian Religious Thought, Madison, May 2011.

“Tolstoy and Russian Idealism,” National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Los Angeles, November 2010, and Midwest Russian History Workshop, University of Illinois at Urbana-Champaign, October 2010.

“Freedom of Conscience in Russian Philosophical Liberalism: The Controversy over Vladimir Solov'ëv,”

Midwest Russian History Workshop, University of Notre Dame, September 2009, and Center for Russia, East Europe, and Central Asia (CREECA), University of Wisconsin, Madison, April 2009.

“Russian Political Theology in an Age of Revolution,” *Vekhi* Centenary Conference, 1909–2009, University of Bristol, England, July 2009.

“Vladimir Solov'ëv, Salvation, and Russian Political Theology,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Philadelphia, November 2008.

“Kantian Foundations of Russian Liberal Theory: Human Dignity, Justice, and the Rule of Law,” by invitation, *The Weimar Moment: A Conference on Liberalism, Political Theology, and Law*, Institute for Legal Studies, University of Wisconsin Law School, Madison, October 2008.

“Vladimir Solov'ëv's Philosophical Anthropology: Autonomy, Dignity, Perfectibility,” *Defending Human Dignity: A Conference on the History of Russian Philosophy, 1830–1930*, Claremont McKenna College, Claremont, California, April 2008. Conference co-organizer.

“Human Dignity and the Kingdom of God: A Russian Theological Perspective (Vladimir Solov'ëv),” public lecture, Braegelman Program in Catholic Studies, College of St. Scholastica, November 2007.

“Human Dignity, Freedom of Conscience, and Liberalism in Russian Philosophy of the Silver Age,” by invitation, Institute of Slavic, East European, and Eurasian Studies, University of California, Berkeley, April 2007, and Institute for Global Studies, University of Minnesota, Minneapolis, March 2007.

“Power, Law, and Justice: Legal Philosophies of Russian Idealism (Pavel Novgorodtsev),” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Washington, D.C., November 2006.

“Sergei Kotliarevskii and the Idea of the Rule of Law in Russian Liberal Theory,” by invitation, *Ideas and Power in Modern Europe: A Conference in Honor of Professor Andrzej Walicki*, University of Notre Dame, January 2006.

“Freedom of Conscience as Autonomy in Russian Liberal Theory: Vladimir Solov'ëv, Evgenii Trubetskoi, and St. Augustine,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Salt Lake City, November 2005.

“Religion, War, and Revolution: E. N. Trubetskoi's Liberal Construction of Russian National Identity, 1912–1920,” Georgetown University Russian and East European History Workshop, Washington, D.C., November 2004, and Harvard University Workshop on Citizenship, Nationality, and the State in Russian and Soviet History, March 2004.

“The ‘*Pravovoe Gosudarstvo*’ (Lawful State) in Russian Liberal Theory,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Toronto, November 2003.

“Theocracy, Freedom of Conscience, and Autonomy in the Moscow Psychological Society,” Yale University Workshop on the History of the Russian Orthodox Church, September 2003.

“The Search for Autonomy in the Russian Silver Age,” guest lecture, University of Queensland, Australia, November 2002.

“The Philosophy and Politics of Russian Liberalism, 1900–1905,” International History Institute, Boston University, October 2001, and Davis Center for Russian Studies, Harvard University, September 2001.

“Liberalism as Science in Russian Political Philosophy,” Remarque Institute, New York University, March 2001.

“Idealism and Utopianism in the Russian Religious-Philosophical Renaissance,” invited lecture, University of Tennessee, Knoxville, February 2001.

“Idealist Conceptions of Russian National Identity in War and Revolution,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Denver, November 2000.

“Idealism, Liberalism, and Utopianism in the Russian Silver Age,” guest lecture, Kansas State University, December 1998.

“Sergei A. Kotliarevskii (1873–1939) as Theorist of Russian Liberalism,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Boca Raton, Florida, September 1998.

“Mikhail Bakhtin and Apophatic Theology,” by invitation, Calvin Center for Christian Scholarship, Calvin College, Grand Rapids, Michigan, August 1997.

“The Idealist Defense of Liberalism in Russian Philosophy: Metaphysics, the Self, and Utopianism,” Center for Russian and East European Studies, Stanford University, February 1997, and Harriman Institute History Workshop, Columbia University, February 1996.

“Across the Revolutionary Threshold: Russian Philosophy before and after 1917 (P. I. Novgorodtsev and E. N. Trubetskoi),” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Washington, D.C., October 1995.

“Three Landmarks of the Russian Silver Age: *Problemy idealizma, Vekhi, and Iz glubiny*,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Philadelphia, November 1994.

“Kant and the Ontological Direction in the ‘Russian Idea,’” Institute of Philosophy Methodology Seminar on Russian Mentality and Philosophy in Russia, Russian Academy of Sciences, Moscow, April 1994.

“Philosophic Consciousness vs. Utopianism in the Moscow Psychological Society: Kantian Critiques of Reductive Positivism,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Honolulu, November 1993.

“Neo-Idealism and the Autonomy of Philosophy in the Moscow Psychological Society,” Kennan Institute for Advanced Russian Studies, Washington, D.C., March 1993.

“Russian Critics of Christian Utopianism and the Search for Autonomy in Late Imperial Russian Thought: Philosophic Responses to Vladimir Solov’ev,” Midwest Slavic Conference, Ohio State University, Columbus, May 1992.

“Epistemology, Ethics, and Self in M. M. Bakhtin’s *Problems of Dostoevsky’s Poetics*: A Russian Response to ‘Monologic’ Rationalism,” International Bakhtin Conference, University of Manchester, July 1991.

“Soviet Historiography under *Glasnost*,” Social Science Research Council (SSRC) Summer Workshop on Soviet Domestic Politics and Society, University of Toronto, June 1990.

“The Metaphysics of Evil and Freedom in F. M. Dostoevsky’s *The Brothers Karamazov* and V. S.

Solov'ëv's *Lectures on Godmanhood*," Institute of Philosophy Conference on the Philosophical Heritage of N. A. Berdiaev and the Social Thought of the Peoples of the USSR, Russian Academy of Sciences, Moscow, May 1990.

"Hegel's Ideas of Self and Civil Society in B. N. Chicherin's Abolitionist Thought," Institute of Philosophy Conference on Reform and Counter-Reform in Russia, Russian Academy of Sciences, Moscow, March 1990.

WORKSHOPS, PANELS, AND OTHER FORUMS

Discussant on panel: "Interpretations of Ontologism in Semyon Frank's Religious Philosophy," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), online session, October 2023.

Discussant on panel: "The Philosophers' Steamship Centennial: Philosophy in Turbulent Historical Times," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Chicago, November 2022.

Law and the Christian Tradition in Modern Russia, book talk, Orthodox Christian Studies Center, Fordham University, New York, April 2022 (webinar).

Discussant on panel: "Russian Existentialism and Personalism," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), New Orleans, November 2021.

The Oxford Handbook of Russian Religious Thought, book talk, Orthodox Christian Studies Center, Fordham University, New York, November 2021 (webinar).

Participant on roundtable devoted to *Law and the Christian Tradition in Modern Russia*, State Museum of the History of Religion, St. Petersburg, Russia, October 2021 (online, in Russian).

Co-convener, Symposium on *The Oxford Handbook of Russian Religious Thought*, A. F. Losev Research Library and Memorial Museum, and A. M. Gorky Institute of World Literature, Russian Academy of Sciences, Moscow, April 2021 (online, in Russian).

Discussant on two panels: "Believing Philosophy: The Russian School of Integral Knowledge," and "Hegel in Russian Thought," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), San Francisco, November 2019.

Co-convener (with Paul Valliere), Symposium on Christianity, Legal Thought, and Law in Modern Russia, Center for the Study of Law and Religion, Emory University School of Law, Atlanta, Georgia, April 2019.

Discussant on panel (in Russian): "The Soviet Regime and Religions: Determining the Limits of Freedom," Nazarbayev University Conference on Religious (In)tolerance in the Russian Empire, Astana, Kazakhstan, October 2018.

Discussant on panel: "New Perspectives on Russian Religious Thought," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Chicago, November 2017.

Discussant on panel: "Tolstoy, Dostoevsky, Nabokov: Aikhenvald and the Stakes of Criticism," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Washington, D.C., November 2016.

Discussant on two panels: "Literature and Ethics: Tolstoy and Nabokov, Plato and Kant," and "Religious Freedom in Late Imperial Russia," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Philadelphia, November 2015.

Invited faculty discussant, Princeton University graduate student conference, *Philosophy and Literature: In Search of Lost Synergy*, Department of Slavic Languages and Literatures, October 2015.

Participant on roundtable: "*Georges Florovsky and the Russian Religious Renaissance: A Conversation with Paul Gavrilyuk*," Sixth Biennial Conference of the Association for the Study of Eastern Christian History and Culture (ASEC), Rhodes College, Memphis, Tennessee, September 2015.

Chair/discussant on panel: "A Correspondence between Two Corners: Russian Correspondents and Spiritual Seeking in the Twentieth Century," Sixth Biennial Conference of the Association for the Study of Eastern Christian History and Culture (ASEC), Rhodes College, Memphis, Tennessee, September 2015.

Discussant on panel: "Russian Philosophy in Emigration: New Approaches," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), San Antonio, November 2014.

Participant on roundtable: "The Varieties of Russian Modernity: Rethinking Religion, Secularism, and the Influence of Russia in the Modern World," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Boston, November 2013.

Invited faculty discussant, Princeton University graduate student conference, *Conceptions of the Human in Slavic and Eurasian Culture*, Department of Slavic Languages and Literatures, October 2013.

"Teaching Human Dignity," *Dignitas* First-Year Program Faculty Retreat, College of St. Scholastica, May 2013.

"Dostoevsky's *The Brothers Karamazov*," guest seminar, Lasallian Honors Program, St. Mary's University of Minnesota, April 2013.

Midwest Russian History Workshops: University of Notre Dame (October 2012, September 2009), University of Illinois at Urbana-Champaign (October 2010), University of Wisconsin, Madison (April 2010).

Discussant on panel: "Revolutionary Terrorism in Theory, Practice, and Memory," Southern Conference on Slavic Studies, Savannah, Georgia, March 2012.

Discussant on panel: "Music and Ideas in the Russian Silver Age," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Washington, D.C., November 2011.

Discussant on panel: "Russian Liberalism: History, Philosophy, Literature," National Convention of the Association for Slavic, East European, and Eurasian Studies (ASEEES), Los Angeles, November 2010.

Discussant on two panels: "Modernity, Modernism and Religion in Russia's Silver Age," and "*Vekhi* at 100: *Signposts* Then and Now," National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Boston, November 2009.

"Idealism and Religious Philosophy in the Russian Silver Age," University of Wisconsin graduate seminar in the history of Russian thought, Madison, April 2009.

"Toleration versus Freedom of Conscience," commentary on panel: "Freedom(s) of Conscience in Imperial

Russia: State, Society, Religion,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), New Orleans, November 2007.

“Isaiah Berlin and Andrzej Walicki as Intellectual Historians and Liberal Philosophers: A Comment on G. M. Hamburg’s ‘Closed Societies, Open Minds,’” *Ideas and Power in Modern Europe: A Conference in Honor of Andrzej Walicki*, University of Notre Dame, January 2006.

“The Self in Search of Unity,” commentary on panel: “Russian Writers Who Philosophize; Russian Philosophers Who Write Poetry,” National Convention of the American Association for the Advancement of Slavic Studies (AAASS), Boston, December 2004.

Maryland Workshops on New Approaches to Russian and Soviet History, University of Maryland, College Park, May 2003, April 2001, March 2000, December 1998.

“Russia’s War on Terror? The Chechen Crisis Past and Present,” Boston University World Affairs Forum, February 2003.

“Crusading Spirit: European Imperialism from the Holy Land to the New World,” guest lecture, Western Oregon University, January 2003.

“The Crisis of the Russian Intelligentsia: The *Vekhi* Controversy,” guest speaker, Harvard University undergraduate seminar in Russian intellectual history, April 2002.

Invited discussant for paper presentation: “Secular Ascetics: From Clergy to Intelligentsia in Imperial Russia” (Laurie Manchester), Harriman Institute History Workshop, Columbia University, April 1999.

“Yugoslavia: Historical Roots of Today’s Crisis,” guest lecture, Northwestern State University of Louisiana, April 1999.

“The Soviet Experiment and Its Significance,” Faculty Development Workshop, Change and Tradition Program, Butler University, Indianapolis, Indiana, February 1999.

“Gorbachev and the End of the Soviet Union,” guest lecture, Kettering University, Flint, Michigan, April 1998.

HEALTH HUMANITIES

“Health Humanities: Responses to a World in Suffering,” keynote lecture, Arts and Sciences Symposium, Methodist College, Peoria, Illinois, March 2022.

“Healthcare Ethics in a Time of Pandemic,” guest seminar, PA Medicine Program, College of St. Scholastica, March 2020.

“Conceptions of Humanity in Health Humanities,” paper presented at the International Health Humanities Consortium, Texas Medical Center, Houston, March 2017.

ADMINISTRATION, SERVICE, AND OTHER FACULTY ROLES

College of St. Scholastica.

Director, History Program, 2023–.

Director, Health Humanities Program, 2016–.

Co-advisor, Pre-Law Program, 2020–.

Chair, Department of Global Humanities, 2023–.

Chair, Department of History and Politics, 2008–11, 2019–23.

Academic Leadership Group, 2008–11, 2016–.

Honors Program Faculty, 2009–; Honors Council, 2009–15.

Honors Program Curriculum Task Forces, 2012–14, 2018–19.

Dignitas First-Year Program Subject Matter Expert in Dignity, 2013–.

Dignitas Curriculum and Program Development, 2010–13.

Interim Coordinator, Medieval and Renaissance Studies Program, 2015.

Peace and Justice Studies Program Faculty Committee, 2013–19.

School of Arts and Letters Representative, Graduate Council, 2014–21.

Presidential Transition Committee (Inauguration Sub-Committee), 2016.

President’s Task Force on Reimagining Higher Education, 2014–15.

General Education Task Force (program redesign/development), 2014–15.

New Program Proposal in Health Humanities, 2014–16.

New Program Proposal in Peace and Justice Studies, 2011–13.

New Program Proposal in Politics/International Politics, 2011–12, 2020.

Project Manager, New Program Proposal, M.A. in Nonprofit Leadership, 2020–21.

Philosophy Program Faculty Search Committee, 2023.

M.A. Program in Nonprofit Leadership Faculty Search Committee, 2021.

History and Politics Faculty Search Committee (chair, co-chair), 2006–07, 2007–08, 2019–20, 2021–22.

Theology and Religious Studies Faculty Search Committee, 2004–05, 2018–19.

History and Politics/American Indian Studies Faculty Search Committee, 2014.

Languages and International Studies Faculty Search Committee, 2009–10.

College of St. Scholastica Promotion and Tenure Committee, 2010–11.

Director, Department of History and Politics Self-Assessment, 2009.

Advisor, U.S. Fulbright Program, 2008–18; Washington Semester Program, 2008–23.

Academic Program Review Council, 2005–2011; subcommittee chair, 2007, 2009, 2010.

Council of Independent Colleges Workshop for Department Chairs, Chicago, May 2008.

Mission Integration Faculty/Staff Retreat on Vocation in Undergraduate Education, January 2015.

Boston University.

Faculty Advisor, Boston University World Affairs Forum, 2003–2004.

Faculty Resident, Boston University Student Residences, 2003–2004.

Profession.

Referee/reviewer for the American Council of Learned Societies (ACLS), American Philosophical Society, British Academy, Emmanuel College (University of Cambridge), German Academic Exchange Service (DAAD), Leverhulme Trust (U.K.), Cambridge University Press, Cornell University Press, Northwestern University Press, Oxford University Press, Routledge, University of Wisconsin Press, Yale University Press, and numerous academic journals.

Editorial Boards: *Vestnik Sankt-Peterburgskogo Universiteta: Filosofii i konfliktologii* (*St. Petersburg University Review: Philosophy and Conflict Studies*), 2019–; *Philosophical Polylogue*, International Center for the Study of Russian Philosophy, St. Petersburg State University, 2017–; *State, Religion and Church*, Russian Presidential Academy of National Economy and Public Administration, Moscow, 2014–.

Advisory Council, Institut de philosophie indépendant, Université Paris 1 Panthéon-Sorbonne, 2023–.

Academic Council, Krakow Conferences on Russian Philosophy, Pontifical University of John Paul II in Krakow, Poland, 2017–.

External reviewer for faculty tenure and promotion cases at universities in the United States, Canada, Great Britain, and Russia (eight since 2015).

External examiner: Caleb Henry, “The Emergence of Sophia: A Historical and Conceptual Narrative of Sergii Bulgakov’s Early Intellectual Development,” doctoral dissertation, University of St. Michael’s College (University of Toronto) and the Graduate Centre for Theological Studies, Toronto School of Theology, January 2023.

Dissertation committee: V. K. Chernus, “The ‘Ontologization of Consciousness’ in the Philosophy of S. L. Frank and N. A. Berdiaev,” National Research University Higher School of Economics, School of Philosophy, Moscow, December 2020 (dissertation and defense in Russian).

Selection committee, Distinguished Scholar Prize, Association for the Study of Eastern Christian History and Culture (ASEC), 2014, 2016.

Judge, Morrill Prize for Graduate Scholarship in History, Department of History, Philosophy, and Religious Studies, North Dakota State University, 2016.

Acting Vice President and Member of the Executive Council, Association for the Study of Eastern Christian History and Culture (ASEC), 2014–2015.

Judge, Graduate Student Essay Prize, New England Slavic Association, 2004.

Organizer of numerous panels for national conventions of the Association for Slavic, East European, and Eurasian Studies (ASEEES), formerly the American Association for the Advancement of Slavic Studies (AAASS), 1993–.

PERSONAL

Date of Birth: 19 November 1964.

Citizenship: U.S.